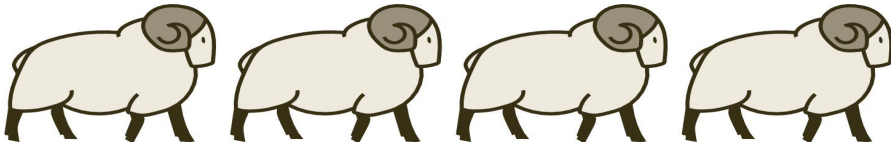


21st Sunday of Pentecost
October 13, 2024

THE NEED FOR



FOLLOWERSHIP

Do we need better leadership
or do we need better followership?

A worship series

St. Philip's Evangelical Lutheran Church

Milwaukee, Wisconsin

21st Sunday of Pentecost

October 13, 2024

“St. Philip’s Evangelical Lutheran Church & School”

www.stphilipmilwaukee.com

Pastor: Raymond Kimbrough

Principal: Jason Schapekahm

**Welcome, Friend!
You Have Come To The Right Place!
Jesus Loves YOU!**

WELCOME

Guests and visitors, we invite you to worship with us again in the future.
For more information regarding St. Philip’s Lutheran Church,
please contact Pastor Kimbrough at 414-263-1373 or 414-254-6093.
For information on our K4 – 8th grade Christian day school please contact
our Principal, Jason Schapekahm at 414-263-7614 or 414-659-4688.

Worship Theme

**THE NEED FOR FOLLOWERSHIP
FOLLOWERS OF CHRIST MAINTAIN PROPER PRIORITIES**

People think that establishing priorities is about ranking things in order of importance. But it is more than that. We do not have unlimited time and energy. So, establishing priorities enables us to say “no” to things which might be good yet not truly important. Without proper priorities, one inevitably will pursue *that which is nice* while downplaying *that which is needed*.

Throughout Scripture believers are urged to prioritize. It is the heart of the First Commandment: “You shall have no other gods before me” (Exodus 20:3). Jesus calls for prioritization when he says, “Seek *first* his kingdom and his righteousness” (Matthew 6:33). Good news: followers of Christ maintain proper priorities. Even better news: followers of Christ receive his forgiveness for all the times their priorities have been improper.

717 What Is the World to Me

CW 717



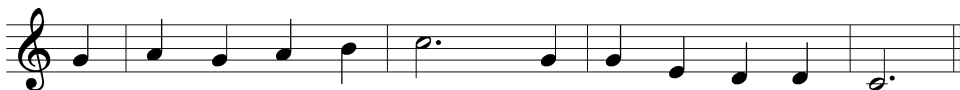
1 What is the world to me with all its vaunt-ed plea - sure
 2 The world seeks af - ter wealth and all that mon - ey of - fers,
 3 The world is like a cloud and like a va - por fleet - ing,
 4 What is the world to me! My Je - sus is my trea - sure,



when you and you a - lone, Lord Je - sus, are my trea - sure!
 yet nev - er is con - tent though gold should fill its cof - fers.
 a shad - ow that de - clines, swift to its end re - treat - ing.
 my life, my health, my wealth, my friend, my love, my plea - sure,



You on - ly, dear - est Lord, my soul's de - light shall be;
 I have a high - er good, con - tent with it I'll be;
 My Je - sus shall re - main, though all things fade and flee,
 my joy, my crown, my all, my bliss e - ter - nal - ly.



you are my peace, my rest. What is the world to me!
 my Je - sus is my wealth. What is the world to me!
 my ev - er - last - ing rock. What is the world to me!
 Once more then I de - clare: What is the world to me!

Text: tr. August Crull, 1845–1923, alt.; Georg M. Pfefferkorn, 1645–1732, abr.
 Tune: Ahasverus Fritsch, 1629–1701
 Text and tune: Public domain

Stand

In the name of the Father and of the † Son and of the Holy Spirit.

Amen.

Confession

If we claim to be without sin, we deceive ourselves and the truth is not in us.
**If we confess our sins, God is faithful and just
and will forgive us our sins
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

Holy God, gracious Father,

I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart;

I have not loved others as I should.

I deserve your punishment both now and forever.

But Jesus, my Savior, paid for my sins

with his innocent suffering and death.

Trusting in him, I pray: God, have mercy on me, a sinner.

Silence for meditation and reflection

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

Amen.

Lord, Have Mercy

In peace let us pray to the Lord.

Lord, have mercy.

For the peace from above and for our salvation, let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

Lord, have mercy.

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

Amen.

Glory to God in the Highest



Glo-ry to God in the high - est and peace to his peo - ple on earth.



Lord God, heav-en-ly King, al - might-y God and Fa-ther. We



wor - ship you, we give you thanks, we praise you for your



glo - ry. Glo - ry to God in the high - est and peace to his



peo - ple on earth.

Lord Je - sus Christ, on - ly



Son of the Fa - ther, Lord God, Lamb of God, you



take a - way the sin of the world: have mer - cy on



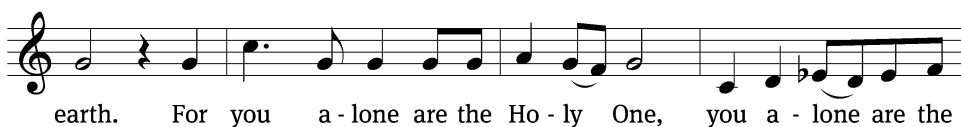
us; you are seat - ed at the right hand of the



Fa-ther: re - ceive our prayer, re - ceive our prayer.



Glo - ry to God in the high - est and peace to his peo - ple on



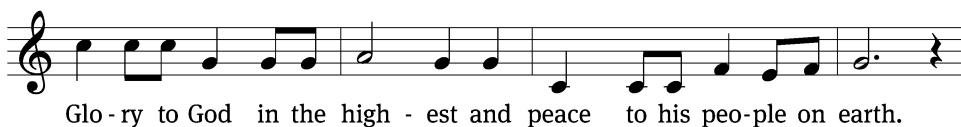
earth. For you a - lone are the Ho - ly One, you a - lone are the



Lord, you a - lone are the Most High, Je - sus Christ,



with the Ho - ly Spir-it in the glo - ry of God the Fa-ther.



Glo - ry to God in the high - est and peace to his peo-ple on earth.



Glo - ry to God, glo - ry to God.

The Word

The Lord be with you.
And also with you.

Prayer of the Day

Let us pray.

Lord Jesus Christ, whose grace always precedes and follows us, help us forsake all trust in earthly gain and find in you our heavenly treasure; for you live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

Be seated

First Reading

2 Kings 5:14–27

¹⁴So he went down and dipped himself in the Jordan seven times, as the man of God had told him, and his flesh was restored and became clean like that of a young boy.

¹⁵Then Naaman and all his attendants went back to the man of God. He stood before him and said, “Now I know that there is no God in all the world except in Israel.”

“So please accept a gift from your servant.”

¹⁶The prophet answered, “As surely as the LORD lives, whom I serve, I will not accept a thing.” And even though Naaman urged him, he refused.

¹⁷“If you will not,” said Naaman, “please let me, your servant, be given as much earth as a pair of mules can carry, for your servant will never again make burnt offerings and sacrifices to any other god but the LORD. ¹⁸But may the LORD forgive your servant for this one thing: When my master enters the temple of Rimmon to bow down and he is leaning on my arm and I have to

bow there also—when I bow down in the temple of Rimmon, may the LORD forgive your servant for this.”

¹⁹“Go in peace,” Elisha said.

After Naaman had traveled some distance, ²⁰Gehazi, the servant of Elisha the man of God, said to himself, “My master was too easy on Naaman, this Aramean, by not accepting from him what he brought. As surely as the LORD lives, I will run after him and get something from him.”

²¹So Gehazi hurried after Naaman. When Naaman saw him running toward him, he got down from the chariot to meet him. “Is everything all right?” he asked.

²²“Everything is all right,” Gehazi answered. “My master sent me to say, ‘Two young men from the company of the prophets have just come to me from the hill country of Ephraim. Please give them a talent of silver and two sets of clothing.’”

²³“By all means, take two talents,” said Naaman. He urged Gehazi to accept them, and then tied up the two talents of silver in two bags, with two sets of clothing. He gave them to two of his servants, and they carried them ahead of Gehazi. ²⁴When Gehazi came to the hill, he took the things from the servants and put them away in the house. He sent the men away and they left.

²⁵When he went in and stood before his master, Elisha asked him, “Where have you been, Gehazi?”

“Your servant didn’t go anywhere,” Gehazi answered.

²⁶But Elisha said to him, “Was not my spirit with you when the man got down from his chariot to meet you? Is this the time to take money or to accept clothes—or olive groves and vineyards, or flocks and herds, or male and female slaves? ²⁷Naaman’s leprosy will cling to you and to your descendants forever.” Then Gehazi went from Elisha’s presence and his skin was leprous—it had become as white as snow.

The Word of the Lord.

Thanks be to God.

Psalm 90A - Fill Us with Your Love, O Lord

Reader: Lord, you have been our dwelling place

Congregation: throughout all generations.

Reader: Before the mountains were born or you brought forth the whole world,

Congregation: from everlasting to everlasting you are God.

Reader: You turn people back to dust,

Congregation: saying, "Return to dust, you mortals."

Reader: A thousand years in your sight are like a day that has just gone by,

Congregation: or like a watch in the night.

Reader: Teach us to number our days,

Congregation: that we may gain a heart of wisdom.

Reader: May the favor of the Lord our God rest on us;

Congregation: establish the work of our hands for us—yes, establish the work of our hands.

Reader and Congregation:

Glory be to the Father and to the Son, and to the Holy Spirit.

As it was in the beginning, is now and will be forever. Amen.

Second Reading

Hebrews 4:12-13

¹²For the word of God is alive and active. Sharper than any double-edged sword, it penetrates even to dividing soul and spirit, joints and marrow; it judges the thoughts and attitudes of the heart. ¹³Nothing in all creation is hidden from God's sight. Everything is uncovered and laid bare before the eyes of him to whom we must give account.

The Word of the Lord.

Thanks be to God.

Stand

Gospel Acclamation

Hebrews 4:12

Alleluia, alleluia, alleluia, alleluia.

For the word of God is alive and active.

It judges the thoughts and attitudes of the heart.

Alleluia, alleluia, alleluia, alleluia.

Gospel

Mark 10:17-27

¹⁷As Jesus started on his way, a man ran up to him and fell on his knees before him. "Good teacher," he asked, "what must I do to inherit eternal life?"

¹⁸"Why do you call me good?" Jesus answered. "No one is good—except God alone. ¹⁹You know the commandments: 'You shall not murder, you shall not commit adultery, you shall not steal, you shall not give false testimony, you shall not defraud, honor your father and mother.'"

²⁰"Teacher," he declared, "all these I have kept since I was a boy."

²¹Jesus looked at him and loved him. "One thing you lack," he said. "Go, sell everything you have and give to the poor, and you will have treasure in heaven. Then come, follow me."

²²At this the man's face fell. He went away sad, because he had great wealth.

²³Jesus looked around and said to his disciples, “How hard it is for the rich to enter the kingdom of God!”

²⁴The disciples were amazed at his words. But Jesus said again, “Children, how hard it is to enter the kingdom of God! ²⁵It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.”

²⁶The disciples were even more amazed, and said to each other, “Who then can be saved?”

²⁷Jesus looked at them and said, “With man this is impossible, but not with God; all things are possible with God.”

The Gospel of the Lord.

Praise be to you, O Christ!

Be seated

560 Your Works, Not Mine, O Christ

CW 560



1 Your works, not mine, O Christ, speak glad-ness to this heart;
2 Your blood, not mine, O Christ, can heal my sin-ful soul;
3 Your cross, not mine, O Christ, has borne the dread-ful load
4 Your death, not mine, O Christ, has paid the ran-som due;
5 Your right-eous-ness, O Christ, a-lone can cov-er me;



they tell me all is done, they bid my fear de-part.
your wounds, not mine, con-tain the balm that makes me whole.
of sins that none could bear but the in-car-nate God.
ten thou-sand deaths like mine would have been all too few.
no oth-er right-eous-ness can set a sin-ner free.



Refrain
To whom but you, who can a-lone for sin a-tone, Lord, shall I flee?

Text: Horatius Bonar, 1808–1889, alt.
Tune: The Parish Choir, London, 1850
Text and tune: Public domain

Sermon Text – 2 Kings 5:14-27

Sermon Theme – The Lord knows.....

Part 1: He commends faith when he sees it

Part 2: He condemns sin even when no one else sees it

Stand

Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy Christian and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead
and the life of the world to come. Amen.**

Be seated

Offering

*Please place your offerings in the box at the back of church.
Online giving is also available from our website or click this link:
<https://members.myoffering.com/#/landing>.*

General Prayer

Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power and the glory**

forever and ever. Amen.

The Sacrament

Preface

The Lord be with you.

And also with you.

Lift up your hearts.

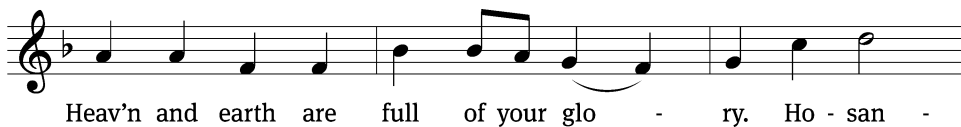
We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy



na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san -
na in the high - est, ho - san - na in the high - est!

Tune: Kermit G. Moldenhauer

Tune: © 2002 Kermit G. Moldenhauer, admin. Northwestern Publishing House. Used by permission: OneLicense no. 741883

Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, “Take and eat; this is my + body, which is given for you. Do this in remembrance of me.”

Then he took the cup, gave thanks, and gave it to them, saying, “Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

The peace of the Lord be with you always.

Amen.

O Christ, Lamb of God

The musical score is written in a single treble clef on a five-line staff. It begins with a key signature of one flat (B-flat) and a common time signature (C). The melody consists of a series of eighth and quarter notes, with some notes beamed together. The lyrics are printed below the staff, aligned with the notes. The piece concludes with a double bar line.

O Christ, Lamb of God, you take a - way the
sin of the world; have mer - cy on us.

O Christ, Lamb of God, you take a - way the
sin of the world; have mer - cy on us.

O Christ, Lamb of God, you take a - way the
sin of the world; grant us your peace.

A - men. A - men.

Tune: Kermit G. Moldenhauer

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Be seated

Distribution

During Distribution – Soloist – Ms. Willie Mae Reynolds – Softly & Tenderly

Stand

Give thanks to the Lord, for he is good;
his mercy endures forever.

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

We give thanks, almighty God, that you have refreshed us with this saving gift.
We pray that through it you will strengthen our faith in you and increase our
love for one another. We ask this in the name of Jesus Christ our Lord, who
lives and reigns with you and the Holy Spirit, one God, now and forever.
Amen.

Blessing

The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and ✠ give you peace.
Amen.

932 Sent Forth by God's Blessing

CW 932



1 Sent forth by God's bless - ing, our true faith con - fess - ing,
2 With praise and thanks - giv - ing to God ev - er - liv - ing,



the peo - ple of God from his dwell - ing take leave.
the tasks of our ev - 'ry - day life we will face.



The sup - per is end - ed; O be now ex - tend - ed
Our faith ev - er shar - ing, in love ev - er car - ing,



the fruits of this ser - vice in all who be - lieve.
em - brac - ing his chil - dren of each tribe and race.



The seed of his teach - ing, re - cep - tive souls reach - ing,
One bread that has fed us, one light that has led us



shall blos - som in ac - tion for God and for all.
u - nite us as one in his life that we share.



His grace did in - vite us; his love shall u - nite us
Then may all the liv - ing with praise and thanks - giv - ing



to work for God's king - dom and an - swer his call.
give hon - or to Christ and his name that we bear.

Text: Omer Westendorf, 1916–1997, alt.

Tune: Welsh

Text: © 1964 World Library Publications, a division of GIA Publications, Inc. Used by permission: OneLicense no. 741883

Tune: Public domain

Acknowledgments

Setting Four from Christian Worship

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St. Philip's Evangelical Lutheran Church & School

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Member of the Wisconsin Evangelical Lutheran Synod

www.wels.net

Serving at Worship

Presiding Minister

Pastor Raymond Kimbrough

Guest Preacher

Mr. Jack Vogel

Lay Reader

Thomas McNeal

Organ

Nicole Cottman

Soloist

Willie Mae Reynolds

In Our Prayers

Judi Tevich
Natasha McCants

Kitty Henderson
Melvin Reed

Next Week: October 20, 2024

Lay Reader: Thomas McNeal

Piano: Grace Hennen

WHAT'S HAPPENING THIS WEEK AT ST. PHILIP'S

Monday, October 14

NO SCHOOL – Faculty Professional Day

Wednesday, October 16

Chapel 8:15AM

Friday, October 18

Table of Treats 4:00-6:00PM – School gym

Tables of Treats is taking place **Friday, October 18th**, from **4-6pm** in the school gymnasium. This will be a fun autumn event and a place for students to do some early trick-or-treating and a chance for church and school families to meet and mingle. If you are interested in participating by **decorating and hosting a table** please contact Ms. Chamberlain, lchamberlain@stphilipsmilwaukee.com

[2024 Tables of Treats](#)

Sunday, October 20

Baptism Sunday

K4 – 8th Grade Sing for Worship

Bible Class 9:30AM

Worship 10:30AM

Open Board of Education Meeting follows worship



BAPTISM SUNDAY - OCTOBER 20th

Have your children been baptized? Have you been baptized? If not, our church provides an opportunity for you and your family to do so and at no cost to you!

We have scheduled a Baptism Sunday for: **Sunday morning, October 20th, at 10:30am.**

St. Philip's Lutheran Church will be holding a special baptism service on that Sunday. We feel baptism is of most importance for children as well as for adults. Through it God brings His promise of love and forgiveness to all.

If you desire to be baptized along with your children, please contact Pastor Raymond Kimbrough at: 414-263-1373. Pastor will briefly meet with you to give you more information and instructions about this special baptism service.

Thank you and we look forward to serving you and your family.

In Christian love,
Pastor Raymond Kimbrough



LWMS Metro North Fall Rally

10/26/2024

**8:00 AM – Registration and Breakfast
Morning Star Lutheran Church,
N171 W20131 Highland Road., Jackson, WI
Updates on Home and World Missions**



WLHS Fall Fine Arts Showcase

Everyone is invited to the WLHS Fall Fine Arts Showcase on Sunday, October 20, at 3:00 p.m, featuring the Symphonic and Concert Bands, Freshman and A Cappella Choirs, and Wisco Kids Show Choir. The concert will also include a special band and choir collaboration piece called "Sogno di Volare" (The Dream of Flight) by the two-time Grammy-winning composer, Christopher Tin. Join us as our student musicians use their talents to celebrate God's special gift of music!

WISCONSIN LUTHERAN COLLEGE EVENT

Please join the Wisconsin Lutheran College community to hear Dr. Scott Keith speak on "Luther, Melanchthon, and the Reformation" on Thursday, November 7th at 7 pm at the WLC Chapel.

St. Philip's Lutheran Church & School

Pastor Raymond Kimbrough

3012 N Holton Street

Milwaukee, WI 53212

Church: 414-263-1373

Cell Phone: 414-254-6093

TO FRIENDS AND VISITORS

This is the house of God. In His Name we welcome each and every person. May His Word bring you closer to your Savior, assuring you of the forgiveness of all your sins through Jesus' death and resurrection.

If you are without a church home or have recently moved to the area, our pastor will be happy to call on you or answer your questions about church membership. If you are burdened with sorrow or trouble, we invite you to call on the pastor at any time.

CHRISTIAN EDUCATION

St. Philip's congregation supports and maintains a Christian Day School for the thorough training of the whole child. We want each child to know, not only how to deal with this life, but to know their Savior and prepare for eternal life. The school is called St. Philip's Lutheran School and is located at 3012 N. Holton Street.

School Office Phone: 414-263-7614

Church Office Phone: 414-263-1373

Church Service – 10:30AM

Bible Class – 9:30AM